

1st Timothy

Fall 2024

Week 6 - Timothy 2: 9 -15

“What “Right” looks like in a Church according to Paul

- Sound Doctrine
- A Place of Grace
- Prayer (for everyone, especially leaders)
 - Godly Elders and Deacons
 - Teaching the Bible
 - Caring for People
 - Pursuing Godliness

1 Timothy 2: 9 - 15

I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes, but with good deeds, appropriate for women who profess to worship God.

A woman should learn in quietness and full submission. I do not permit a woman to teach or to assume authority over a man; she must be quiet. For Adam was formed first, then Eve. And Adam was not the one deceived; it was the woman who was deceived and became a sinner. But women will be saved through childbearing—if they continue in faith, love and holiness with propriety.

Background –

- ❖ **What is mankind’s greatest and most egregious error that was happening in Paul’s time that’s going on today?**
- ❖ **Why is the “Feminist Movement” and the “Woman First” the most single destructive movement for women?**
- ❖ Looking at 1st Timothy chapter 2 we see Paul's instruction regarding the natural order in the church.
- ❖ **Why is the role of women in the body of Christ substantial and valuable?**
- ❖ **What happens when we diminish that role?**
- ❖ KC’s belief - When women function in the role that God intended for them to function in the body of Christ, the Church thrives and grows as well as becomes healthier.
- ❖ **Can you think of basic examples of leadership roles that God never intended for women.**
- ❖ There are women in the body of Christ that are called to be great leaders e.g some missionaries some great Sunday school teachers, children’s ministry directors and outreach directors.

- ❖ Accept and do not feel offended by the role that God has called for each of us or we may be circumventing the wonderful things that God wants to do in our lives.
- ❖ Whatever gift God has given you, spiritual insight, wisdom, brilliance, ability to communicate he gave it to you for a very specific purpose to be used in a very specific way.
- ❖ **What happens when you choose to take God's gift to you and use it in a different way?**
- ❖ **What does it mean in verse 11 when Paul says "A woman should learn in quietness and full submission."**
- ❖ **How have men become conditioned to become lazy, unaccountable and irresponsible?**
- ❖ **When men say "you're supposed to be quiet because you're a woman and you're in the church or you should be silent" why are they not looking at 1st Timothy 2:11 in a biblically correct way.?**
- ❖ **In 1st Tim 2:12-15 Paul justifies his position by bringing up something that happened at the beginning of creation. What is it?**
- ❖ **So, what does this passage NOT mean?**
- ❖ **What 1st Timothy 2:11 means is that women cannot take on a pastoral role in the church.**
- ❖ **Why are women not to have authority over Men?**
- ❖ **Which is worse? A woman being deceived and committing a transgression or a man knowing he's doing wrong and yet committing a sin?**
- ❖ It is not biblical doctrine to look at 1 Tim 2:14 and say "woman don't have the capacity to be a pastor. The woman was deceived and thus, she can't be a pastor because she doesn't meet the qualification. She disqualified herself in the natural order.
- ❖ What it means is that the woman was deceived, and she transgressed before the Lord, but the Man actually sinned against God and is obligated by God to take on the role of greater responsibility as part of the curse.
- ❖ Man disobeyed God knowing right from wrong, and men are the ones to be held accountable which is why they're the ones that are supposed to take on the role of authority and leadership.
- ❖ **Why is 1 Tim 2:15 good news for Women?**

- ❖ **What happens when Men absolve themselves from taking on the responsibility that God has placed upon them?**
- ❖ As a woman, there's a big difference between being a bold woman and stepping outside of your call or role. Bold women make big differences – we see the story of Mary and Martha and all the other great women that God has used.
- ❖ God has great plans for you don't let those plans be absolved because you thought you knew better.

Outline of 1st Timothy

- I. Salutation (1:1–2)
- II. The charge concerning false teachers (1:3–4)
 - a. The charge to preserve the purity of the Gospel (1:5–11)
 - b. Two examples (1:12–20)
- III. Instructions concerning pastoral ministry (2:1–3:16)
 - a. Public worship (2:1–15)
 - i. The duty of prayer (2:1–7)
 - ii. The position of men in public worship (2:8–10)
 - iii. The position of women in public worship (2:11–15)
 - b. The qualifications for public ministry (3:1–13)
 - i. Overseers (or pastors) (3:1–7)
 - ii. Deacons (3:8–13)
 - iii. The center and substance of public ministry (3:14–16)
- IV. Opposing false teachers (4:1–16)
 - a. False teachers described (4:1–5)
 - b. The pastor's work against false teachers (4:6–16)
- V. Pastoral ministry with various groups (5–6:2)
 - a. Older and younger, widows, elders, and slaves (5:1–25)
 - b. Concluding exhortations (6:3–19)
 - c. Reiteration of Charge (6:20–21)

References

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